



APPLICATION FOR ASSISTANCE

Use this checklist to help expedite your request

You must meet the following requirements before submitting an application. For more information about funding and the application process please visit firsthandfoundation.org/funding.

- Fall within the income guidelines found at firsthandfoundation.org/funding
- Child is age 18 or younger (special consideration for children ages 19–21)
- Request qualifies as a valid health care need

SUBMITTAL CHECKLIST:

Every application must have the following documentation to be processed:

First Hand must receive all required documentation before processing your application.

- Complete application with signature on Page 4
- Letter from doctor (on letterhead) that includes the child's diagnosis, history of illness, specific request for funding and other relevant information
- First page of your most recent federal income tax return or W-2
**If you have not filed taxes, please submit three months of bank statements and/or a letter from your employer*
- Child's photograph (this is not a requirement)
**Please see the media release on Page 4*
- Letter from parent detailing any other awards granted/fundraising completed

If applying for treatment/services, equipment/supplies or vehicle modifications, the following documentation must be submitted:

- Evaluation from specialist (therapist, audiologist, etc. for the requested item)
- Letter from the provider on letterhead showing the original cost and price after discount (discount must be given in order to receive assistance)
- Letter of denial from the insurance company or policy showing exclusion

If applying for travel or lodging, the following documentation must be submitted:

- Letter of medical necessity from a social worker on letterhead stating the frequency and duration of travel for the next 12 months

CONTACT AND APPLICATION SUBMITTAL INFORMATION:

Application Submittal.

Upload: www.firsthandfoundation.org/upload

Fax: (816) 571-1569

Mail: 2800 Rockcreek Parkway
Kansas City, MO 64117

Contact:

Phone: (816) 201-1569

Email: firsthandfoundation@cerner.com

Website: www.firsthandfoundation.org/funding

First Hand reviews applications on the first Wednesday of each month. To be considered during a given month, you must submit all documentation by the last Wednesday of the previous month.



PLEASE COMPLETE THIS PAGE IN ITS ENTIRETY

CHILD INFORMATION

Last name _____ First name _____ Birth date (MM) ____ (DD) ____ (YYYY) ____

Male ____ Female ____ Country of citizenship _____

Race: American Indian/Alaska Native Asian Black/African American Native Hawaiian/Other Pacific Islander Caucasian Other

GUARDIAN INFORMATION

Last name _____ First name _____ Relationship to child _____

Address _____ City _____ State ____ Zip _____ Country _____

Primary phone _____ E-mail address _____ Occupation _____

.....
Last name _____ First name _____ Relationship to child _____

Address _____ City _____ State ____ Zip _____ Country _____

Primary phone _____ E-mail address _____ Occupation _____

HOUSEHOLD INFORMATION

Child lives with _____ Number of guardians in household ____ Number of dependent children in household ____

Does the household speak English? Yes ____ No ____ If no, what is the primary language _____

FUNDING INFORMATION *Does the child have health insurance? Yes ____ No ____*

Health insurance name (Private) _____ (Medicaid) _____ Annual family income (prior year) \$ _____

Last year's out-of-pocket medical expenses for the child \$ _____ Amount requested from First Hand \$ _____

Has funding been requested from additional sources? Yes ____ No ____ If yes, please list _____

If funding has been received, from whom? _____ Amount \$ _____

How did you hear about First Hand? Family ____ Friend ____ Social worker ____ Health care professional ____ Internet ____ Other ____

MEDICAL INFORMATION *(Health care professionals associated with current care)*

Physician's last name _____ First name _____ Title (DO, MD, etc.) _____

Social worker's last name _____ First name _____ Organization _____

Social worker's email address _____ Phone number _____

Child's clinical diagnosis _____ Age illness started or was diagnosed _____

Description of request _____



*****COMPLETE ONLY THE SECTION(S) BEING REQUESTED*****

Minimum of one section must be completed in its entirety

1. REQUEST FOR TREATMENT/SERVICES/MEDICATION *(Surgeries, clinic visits, procedures, therapy, medication, etc.)*

Type of treatment _____

Number of treatments/visits _____ Cost per treatment/visit \$ _____ Price after discount \$ _____

2. REQUEST FOR EQUIPMENT/SUPPLIES *(Attach additional pages listing equipment or supplies if more than one is needed)*

Type of equipment/supplies _____

Cost of equipment \$ _____ Price after discount \$ _____

3. REQUEST FOR LODGING *Is charitable housing an option? Yes _____ No _____ (Include a quote from hotel/charitable housing)*

Number of individuals _____ Number of nights _____ Type of lodging _____ Discounted cost per night \$ _____

4. REQUEST FOR TRAVEL *(Please check with Angel Flight or major airlines for assistance)*

Purpose of travel _____

Starting and ending cities/locations _____ Number of individuals _____ Number of round trips _____

Method of transportation: Car Plane Train Public transportation

(A detailed breakdown of travel needs should be included in a social worker letter. If traveling by air, a quote/itinerary must be provided.)

PAYMENT INFORMATION

If you completed Boxes 1, 2 or 3 above, fill out the following payment information:

Check payable to (company/provider) _____ Person at company receiving the check _____

Address _____ City _____ State _____ Zip _____ Country _____

If you completed Box 4 above, fill out the following payment information (First Hand will mail the check to the social worker):

Check payable to (parent/guardian) _____

Organization name _____ Attention social worker name _____

Address _____ City _____ State _____ Zip _____ Country _____



REQUIRED—CONSENT TO RELEASE INFORMATION AND AFFIRMATION

I do hereby authorize all hospitals, financial institutions and insurance groups to release to the First Hand Foundation, or its duly authorized representatives, any information deemed necessary to complete its investigation of my application for financial assistance. In addition, I do hereby authorize all hospitals, financial institutions and insurance groups to release to the First Hand Foundation, or its duly authorized representatives, any information or itemized statements that pertain to the diagnosis and treatment of the child and related expenses. I further authorize the First Hand Foundation and its representatives to provide such information to those institutions as may be reasonably required to assist our family and our child. All consents given herein shall continue until such time as the undersigned provides notice of termination in writing.

IN ORDER FOR FIRST HAND FOUNDATION, A NOT-FOR-PROFIT ORGANIZATION, TO ADVANCE SUPPLEMENTAL FAMILY SUPPORT EXPENSES IN CONJUNCTION WITH THE MEDICAL TREATMENT OF _____ (CHILD), THE UNDERSIGNED DO HEREBY AFFIRM AS FOLLOWS:

1. The undersigned are the parents or guardians of the child.
2. The term “non-medical expenses” is understood to mean lodging, gas, parking and transportation for children who require treatment incurred by the family or guardian of the above-named child in conjunction with that child receiving medical treatment. Financial assistance will be provided with the use of said funds to be specified by First Hand Foundation.
3. The undersigned further agree(s) to return any unused funds immediately to the First Hand Foundation so that those funds can be utilized by the organization to benefit other families.
4. The undersigned acknowledge(s) and agree(s) to maintain records that will be made available to the First Hand Foundation upon reasonable request, detailing the expenditures made from the funds provided by the organization.

The First Hand Foundation reserves the right to distribute funds at its sole discretion. The First Hand Foundation may pursue restitution for grants if it is determined that the information submitted on the application is false.

I have read the guidelines for financial assistance and I declare that the information furnished on this application form, including attached sheets, is true and correct to the best of my knowledge. (Please refer to the checklist at the top of page one of the application and attach all required documentation prior to submitting the application.)

When awarding a grant, the First Hand Foundation is not advocating for the specific health care providers or medical equipment suppliers, but only providing the funds to enable you to access the services and equipment. You acknowledge and agree that accepting a grant from the First Hand Foundation is strictly voluntary. Furthermore, you agree that you will be responsible for any choices you make regarding the medical care, equipment or supplies, or for the failure, malfunction, repairs or ongoing maintenance of any equipment obtained as a result of the grant of funds.

Dated this _____ day of _____, in the year _____

Mother/guardian signature _____ Please print name _____

Father/guardian signature _____ Please print name _____

MEDIA RELEASE CONSENT

****Signing the media release form is not a requirement in order to receive assistance from the First Hand Foundation****

I hereby give my permission for the First Hand Foundation and/or its representatives to use photographs, audio tape recordings, letters, information or videotape of my child or myself and to use our names, information, these images or voice recordings in publications, slides, videotapes, motion pictures or on the Internet. I understand they will be used to inform families, volunteers, media and the general public about the First Hand Foundation and its programs, services or events. I gladly give this authorization to support the efforts of the First Hand Foundation. I understand this authorization shall continue until terminated in writing.

Child's name (please print) _____ DOB _____

Parent/guardian signature _____ Date _____

Address _____ City _____ State _____ Zip _____ Country _____
